



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: LEPA121981

TRANSMITTAL LETTER

Seattle, Washington 98101

November 25, 2003

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) by Express Mail is the complete patent application of Mitsuhiro Togashi, entitled OBJECT LENS SYSTEM AND OPTICAL PICK-UP APPARATUS, executed on November 10, 2003.

1. An application consisting of 19 pages of specification, including the claims and the Abstract of the Disclosure, and 7 sheets of drawings is attached.
- 2a. A newly executed Combined Declaration and Power of Attorney is attached.
- 3a. An Assignment of the invention to Samsung Electro-Mechanics Co., Ltd., is enclosed, together with a Recordation Cover Sheet in accordance with 37 C.F.R. § 3.31 and our check including the amount of \$40.00 to cover the recordation fee. Please record this Assignment in accordance with 37 C.F.R. § 3.11.
4. Priority of Application No. 2002-344032, filed in Japan on November 27, 2002, is claimed under 35 U.S.C. § 119. A certified copy of the priority document is attached.

COMPUTATION OF FEE

	Number Filed	Number Extra	Rate	
Basic Fee				770
Total Claims	16 - 20	= 0	x 18	= 0
Independent Claims	2 - 3	= 0	x 86	= 0
Assignment Recordation			+ 40	40
	<b>TOTAL</b>			\$810

5. Our Check No. 15211 in the amount of \$810.00 to cover the total fee as computed above is enclosed.

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS PLLC  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100

- X 6. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.
- X 7. The following additional documents are enclosed: Information Disclosure Statement with one reference.
- X 8. A filing date in accordance with 37 C.F.R. § 1.10 is requested. The Express Mail Certificate appears below.

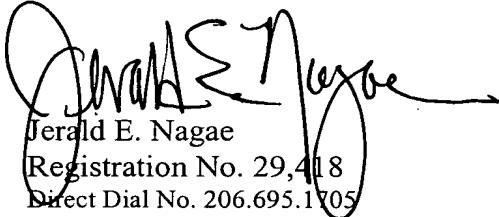
Please address all further correspondence to:

**Customer No. 26389**

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Respectfully submitted,

CHRISTENSEN O'CONNOR  
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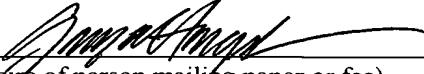
Jerald E. Nagae  
Registration No. 29,418  
Direct Dial No. 206.695.1705

**EXPRESS MAIL CERTIFICATE**

Express Mail No.: EL 974021435 US  
Date of Deposit: November 25, 2003

I hereby certify that this document and the enclosures listed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Sarunya Hongskula  
(Typed or printed name of person mailing paper or fee)

  
(Signature of person mailing paper or fee)

JEN:hjd

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